

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | OJAS GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1031137 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 51100 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE DEVTOLA, BAIHAR ROAD, BALAGHAT, , BALAGHAT, - 481001 |
| 5 | PRINCIPAL NAME | Mr. TALLURI VENKATA LAKSHMAIAH |
| 6 | PRINCIPAL QUALIFICATION | PH.D, M.ED, MBA, MA, MA, IB, B.ED. |
| 7 | SCHOOL EMAIL ID | 51100@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7611112017 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.ojas.edu.in/doc/affiliation%20letter%20-%20XII-2023.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://ojas.edu.in/doc/Societies%20registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://ojas.edu.in/doc/NOC%20State%20Govt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.ojas.edu.in/doc/Recognition%20certificate-2023.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ojas.edu.in/doc/building%20safety%20certificate-1.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.ojas.edu.in/doc/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ojas.edu.in/doc/SELF%20AFFIDAVIT%20SCHOOL.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.ojas.edu.in/doc/Safe%20Water%20certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ojas.edu.in/doc/fee-structure-24-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ojas.edu.in/doc/Yearly%20Planner-2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ojas.edu.in/doc/School%20Managing%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ojas.edu.in/doc/PTA-2024-25.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ojas.edu.in/doc/Result.jpeg |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------------------------|
| 1 | PRINCIPAL | Mr. TALLURI VENKATA LAKSHMAIAH |
| 2 | TOTAL NO. OF TEACHERS | 54 |
| | PGT | 11 |

| | | |
|---|--|------|
| | TGT | 15 |
| | PRT | 28 |
| 3 | TEACHERS SECTION RATIO | 8.88 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2024 | 20 | 20 | 100 | All the registered students were passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------------|
| 1 | 2024 | 12 | 8 | 66.67 | 4STUDENTS GOT COMPARTMENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 35 & 551 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 1085 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 25 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RpZeKxl-qil |